

**AGENDA  
WORKSHOP MEETING  
BOROUGH COUNCIL  
MARCH 3, 2022  
7:30 PM**

- 1. CALL TO ORDER** – Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying the Press and The Herald and on January 11, 2022 and posting a copy of said notices on the Clerk’s bulletin board.
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. UNFINISHED BUSINESS**

County Water Quality Management Plan

County Road Projects - Route 550

Open Space Eco-Park – Replacement/Upgraded Items

Mobile Carrier Projects at Water Tower

- (1) AT&T Generator
- (2) T-Mobile
- (3) Dish Network
- (4) Sprint Termination

USDA Projects (Status)

Food Bank Phase IV

Water Project

Asset Management Plan

Sewer Project

I-Bank/Drawdown

Airport Feasibility Study

Water Diversion Permit

Hat Factory Property (ECWAG)

Radios

Adams Avenue Project:

- (1) DCA Small Cities
- (2) DOT Streetscape

DOT De Hirsch Avenue Project

DOT Clay Street/Madison Avenue Project

Landfill Redevelopment Zone – Solar Project

Freidriechstadt Road Vacation

Master Plan Status – Zoning Ordinance Adoption

Airport

Delinquent Hangar Accounts – Pecan

DOT Transportation Study (Schwartz Study) – Steering Committee Meeting

**5. NEW BUSINESS**

BPU Community Energy Planning Grant

**6. ADJOURNMENT**

**AGENDA  
REGULAR MEETING  
BOROUGH OF WOODBINE  
MARCH 3, 2022  
8:00 P.M.**

1. **CALL TO ORDER** – Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying The Press and The Herald on January 11, 2022 and posting a copy of said notice on the Clerk’s Bulletin Board.
2. **ROLL CALL**
3. **APPROVAL OF MINUTES**
4. **ORDINANCE 603-2022 PUBLIC HEARING/FINAL ADOPTION:** An Ordinance Repealing Ordinance 569 (Chapter 22), and any Amendments Thereto, of the Code of the Borough of Woodbine Entitled Flood Damage Prevention; to Adopt a New Flood Damage Prevention Ordinance; to Adopt Flood Hazard Maps; to Designate a Floodplain Administrator; and Providing for Severability and an Effective Date.
5. **RESOLUTION No. 03-36-2022:** Resolution Appointing a Municipal Clerk/Utilities Administrator and Local Registrar.
6. **RESOLUTION No. 03-37-2022:** Resolution Appointing a Municipal Tax Collector.
7. **UNFINISHED BUSINESS**
  - (1) ACMJIF 2022 Elected Officials Training - Virtual Webinar  
Dates: March 9<sup>th</sup>, April 6<sup>th</sup>, April 11<sup>th</sup>, April 27<sup>th</sup>, or April 28<sup>th</sup>  
(only one session is required);  
Times for all sessions: 6:00 pm - 7:30pm;  
For Zoom link: [megan\\_matro@riskprogramadministrators.com](mailto:megan_matro@riskprogramadministrators.com)
8. **NEW BUSINESS**
  - (1) DEP Clean Communities Grant Award in the amount of \$5252.44
9. **ENGINEER’S REPORT**
7. **SOLICITOR’S REPORT**
8. **PAYMENT OF BILLS**
9. **PUBLIC COMMENT**
10. **ADJOURNMENT**