

**BOROUGH OF WOODBINE  
WORKSHOP MEETING**

**APRIL 2, 2015  
7:30 P.M.**

Mayor Pikolycky called the Workshop Meeting to order and read the following statement, “Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying the Press and The Herald on January 20, 2015 and posting a copy of said notice on the Clerk’s bulletin board.”

Those present were: Mayor Pikolycky; Councilpersons Ortiz, Murray, Bennett, Perez, Benson and Cruz . Also present were: Richard Tonetta, Borough Solicitor; and Lisa Garrison, Borough Clerk.

Mayor Pikolycky called for the Pledge of Allegiance.

Unfinished Business –

Rental Registration - Mr. Tonetta reviewed the judge’s decision in the State v Manor which granted the Borough’s summary judgement. The summonses are to go back to municipal court. The Manor’s attorney is requesting a reconsideration.

Rutkowski Bankruptcy - Mr. Tonetta reviewed the petition background. A title search had been completed indicating there are liens on the property. April 15<sup>th</sup> the attorney will be in court to request the property be surrendered. Mr. Tonetta suggested a foreclosure is in order to wipe out the debt.

COAH - Mr. Tonetta reviewed COAH and the 3<sup>rd</sup> round new regulations. The Supreme Court has taken over COAH and 120 days from July 1<sup>st</sup> documentation must be provided showing the COAH obligations have been met and exempt from builder’s remedy. Mr. Zumpino is unsure if the Borough has received substantive certification.

Open Space - Mr. Graham and the Mayor had interviewed two (2) Stockton grads. Both were well qualified. Mr. Graham indicated he would contact Stockton to review the students with them. Both students were very much interested. Mr. Graham indicated next they will be sitting with technical school students to collaborate drafting services. Mr. Zumpino indicated the Borough has been advised there are no funds available and the sued of grad students and technical school students will reduce the design costs.

Water Tank Project - project is ready for close out. MBA Associates will do final inspection for the cell carriers. The entire grant will be used up.

Water Drainage Project - Mr. Graham indicated there are problems on Franklin Street with the base course material. There will be an additional expense to correct and looking

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to DCA for additional funds for paving. Mr. Zumpino indicated a written appeal has been submitted for \$150,000.00 which would then require an amendment to the grant agreement.

Flood Maps - Mr. Graham indicated FEMA was putting out a notice regarding the adoption of the new flood maps and proceeded to review the appeal process. Mr. Graham stated there were not many properties in Woodbine that would be affected. If anyone wishes to review the maps they will be in the office of the Borough Clerk.

CMC League of Municipalities Meeting – April 28, 2015 – West Wildwood

Coast Guard Deisgnation Celebration – May 8-10, 2015

#### New Business

Alcohol Awareness Month – April

Mayor’s Day of Recognition for National Service

First Baptist Church Autism Awareness Walk – April 11, 2015 – 10:30 a.m.

On motion of Councilwoman Perez, seconded by Councilman Bennett to adjourn the workshop meeting, unanimously carried.

Respectfully submitted,

Lisa Garrison  
Borough Clerk

