

**BOROUGH OF WOODBINE
WORKSHOP MEETING**

**APRIL 7, 2016
7:30 P.M.**

Mayor Pikolycky called the Workshop Meeting to order and read the following statement, "Adequate notice of this meeting was provided in compliance with the Open Public Meetings Act by notifying the Press and The Herald on January 27, 2016 and posting a copy of said notice on the Clerk's bulletin board."

Those present were: Mayor Pikolycky; Councilpersons Ortiz, Johnson, Bennett, Perez, Benson and Cruz. Also present were: Bruce Graham, Borough Engineer; Richard Tonetta, Borough Solicitor; and Lisa Garrison, Borough Clerk.

Mayor Pikolycky called for the Pledge of Allegiance.

Unfinished Business –

COAH – Mr. Tonetta indicated a meeting was to be set with Judge Perskie regarding credits and additional credits. Mr. Tonetta indicated the Borough wants a favorable judgement in order to remove ourselves from the litigation as it is anticipated additional funds for the litigation will be requested.

County Animal Shelter Fees - Mayor Pikolycky indicated an analysis needs to be done to hold a coordination meeting.

Tree Recovery Program Seedling Distribution – April 9, 2016- 10:00 a.m. – 1:00 p.m. – Gazebo - Mayor Pikolycky indicated the trees were received today and will be distributed to the municipalities tomorrow.

SOAR Church Walk for Autism Awareness – April 9, 2016 (Rain Date – April 16, 2016) – 10:00 a.m. – 2:30 p.m.

LEPC/Public Safety Meeting – April 11, 2016 – 7:00 p.m. Ocean View Fire Hall

Coast Guard Designation Celebration – May 6-8, 2016

Woodbine Health & Wellness Fair - Mayor Pikolycky indicated compliments had been received in regards to the Borough's first annual health fair.

Mr. Graham reported on the following:

Route 550/638 County Project - A meeting had been held in order to coordinate with the Borough's project. Madison Avenue will have a milling and overlay and it anticipated to being

April 7, 2016

late summer/early fall as this does not require permits. The other phases that will require permitting are anticipated to being late spring/early fall 2017.

Mr. Graham indicated the County will work on traffic calming at the school by installing a speed table and restriping the roads to shift the lanes to create a wider shoulder area.

Woodbine State Police Barracks Ballistic Upgrades - The State agreed to the Borough's procedures and on tonight's agenda is a resolution to hire McKernan Architects for the project.

Stormwater Permit Renewal Notice - There are significant changes which include public notification, mapping and training of Planning/Zoning Board members. The changes will be introduces in August for public comment and implementation by February 2017.

Open Space Project - The plans are being detailed with permits anticipated this summer and construction this fall. The Borough had received \$240,000 Bikeway funds which will be tied in with the Open Space Project.

Mr. Zumpino, Triad Associates, reported on the following:

USDA Food Bank Phase II - The Borough had originally estimated the total project to be \$75,000 for the improvements and it had been suggested the project be completed in phases. Phase II has been submitted for \$41,148. The project is being scored and it looks positive.

Open Space Project - There were two (2) community meetings held with excellent feedback, positive and good suggestions to incorporate into the design. The County funds are for improvements not design. A request for an exception has been submitted. The grant has been extended for the project. Phase II funding, in the amount of \$400,000 - \$500,000, will be requested while wrapping up Phase I.

USDA Sewer/Water Project – the pre-application and application stages are under review. It will be phased in in a three (3) to five (5) year period.

Assistance to Firefighters Grant - Both the Borough and the multi-jurisdictional applications are under review.

Safe Routes to Schools application deadline is April 27, 2016.

New Business

CMC League of Municipalities – April 26, 2016 – Oyster Bay, Cape May – 6:00 p.m

Minutes of Workshop meeting
April 7, 2016

On motion of Councilwoman Perez, seconded by Councilman Cruz to adjourn the workshop meeting, unanimously carried.

Respectfully submitted,

Lisa Garrison
Borough Clerk

